



# 2025 SCA CHEERLEADER CAMP

## SANDESTIN GOLF AND BEACH RESORT

### June 10,11,12,13

Thank you for choosing SCA for your cheerleader training. Please read the following information carefully and provide each team member with a copy.

**CAMP INFORMATION:** As your camp date approaches, we will communicate with you personally regarding the latest safety guidelines that we will work with you to implement. The SCA staff is prepared to make your camp experience safe and extraordinary! You have the option to bring a home dance for opening night competition. Simply do what is best for your team.

- **Optional Pom Competition:**

**WHEN:** First night of camp

**WHAT:** Perform a pom routine to music, not to exceed 1 minute and 30 seconds. No stunting, jumping, or tumbling is allowed in the pom routine. **Tumbling is defined as any skill with feet over head rotation.**

**BALANCE PAYMENT:** Final payment is due on May 15. Confirm that SCA has received your online camp registration so that we have all of your updated contact information and the names of each adult attending camp with your team. SCA cannot make cancellations with the Sandestin Resort after May 1. See page 3 for detailed fee information.

**REGISTRATION/HOUSING:** **Check-in at Resort Central** (Guest Registration Center) where you will receive a map and key cards. The resort check-in time is 4:00 p.m.; however, the rooms may be ready earlier. Camp will begin at 3:30 p.m. in **the Linkside Conference Center**. If you are unable to check in prior to this time, please go directly to the Linkside Conference Center. Each housing unit has two bedrooms with full baths. One bedroom usually has twin beds and the other has a king or queen-sized bed. The living room has a **pull-out sofa bed that converts to a double-sized bed. The rooms comfortably sleep 6 but can be made to accommodate 7.** The kitchens are fully equipped with microwave, dishwasher, cookware, flatware, glasses, dishtowels, etc. The bathrooms have towels, shampoo, conditioner, and soap. Each unit has a washer and dryer, but you will need to bring your own laundry detergent. You will also need to bring dish detergent. There is an iron, ironing board, and broom in each unit. **Keep in mind that all of your condos/units will not be directly next to one another, but the resort makes every effort to get them in as close proximity to each other as possible.** Not every condo is available for rental, so in a row of approximately six units, only two may be available for use by SCA.

**SCHEDULE:** Opening session begins at 3:30 p.m. in the **Linkside Conference Center**. SCA encourages squads to bring creative signs to showplace in the camp area. No glitter please. See page 4 for a detailed camp schedule.

**MEALS:** The dinner meal on Day I (poolside) and lunch meals on Days II and Day III are provided.

**WHAT TO BRING:** Practice clothes, water bottle, poms, signs, spending money. **Do not bring valuables.** Please bring a squad first aid kit with Band-Aids, ace-bandages, instant cold packs, aspirin, and throat lozenges.

**MASCOTS:** Bring your mascot suit and a 1-minute skit which defines your character through pantomime and antics. Bring markers, poster paper, and any potential props! **Mascots must come prepared with all material.**

**COACH PROGRAM:** Coaches are encouraged to bring a copy of their school's tryout score sheet and constitution, as well as any video of pep rallies or special performances they would like to share in the coach meetings.

# 2025 SCA SANDESTIN CAMP ROSTER

SCHOOL NAME \_\_\_\_\_

COACH CELL PHONE \_\_\_\_\_ E-MAIL \_\_\_\_\_

WILL YOUR SQUAD ARRIVE (June 9) THE DAY BEFORE CAMP BEGINS ? (Yes or No) \_\_\_\_\_

The **additional night** early arrival fee for participants and non-participants is \$125. The additional night applies only to the entire roster as seen below and not any partial roster. Please specify **S** for **student** participant, **C** for coach/advisor participant, and **N** for non-participant (e.g., bus driver or chaperone). List up to 7 people per room. If **N** is designated by an individual's name, the non-participant fee will apply. Please designate S,N, or C so that your invoice will be accurate.

Please make copies of this form as needed. Please use this format when submitting your roster; it will help SCA tremendously in generating your invoice.

\_\_\_\_\_ to suite \_\_\_\_\_ @ \$ \_\_\_\_\_ per person  
\_\_\_\_\_ @ \$ \_\_\_\_\_ per person

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# 2025 SCA SANDESTIN CAMP FEE INFORMATION

Please mail the roster form back with the completed application, along with a **\$500 deposit by April 20, 2025**. Your deposit will be applied to your balance payment. The **final balance payment is due by May 15, 2025**. You may bring as many parent chaperones as you would like so long as they are on the roster sheet and billing is through the school.

SCA offers a non-participant fee. We understand that several squads will be accompanied by bus drivers, parents, chaperones, etc. This fee excludes meals and is for housing and all of the amenities offered to us at the resort. **(Resort fee and taxes included)**.

## **NON-PARTICIPANT FEES - Resort fees and taxes included**

(Extra night fee June 9 - \$125 per person, minimum of 4 people)

These are two-bedroom units with a sofa bed in the living area. They sleep 6 people but can house up to 7 people with an air mattress.

### **(3 nights: June 10,11,12)**

|     |            |                   |
|-----|------------|-------------------|
|     | 4 per unit | \$ 375 per person |
|     | 5 per unit | \$ 300 per person |
|     | 6 per unit | \$ 250 per person |
| Max | 7 per unit | \$ 225 per person |

## **PARTICIPANT FEES - Resort fees and taxes included**

(Extra night fee June 9 - \$125.00 per person minimum of 4 people per unit) This offer applies only for the entire roster. Everyone moves into units the day before and stay in same units through camp.

These are two bed-room units with a sofa-bed in the living area, they sleep 6 people but can house up to 7 with an air mattress.

### **(3 nights: June 10,11,12).**

|     |            |                   |
|-----|------------|-------------------|
|     | 4 per unit | \$ 625 per person |
|     | 5 per unit | \$ 550 per person |
|     | 6 per unit | \$ 500 per person |
| Max | 7 per unit | \$ 475 per person |

# 2025 SCA SANDESTIN CAMP SCHEDULE

Parents and spectators are invited to watch the home cheer and dance competition at 7:30 p.m. on Day I. On the last day guests may watch squad final evaluation/competition beginning at approximately 8:00 a.m.



## SCA 2025 SUMMER CAMP DAILY SCHEDULE

All camp sessions are held in the Linkside Conference Center and the beach

### DAY I

3:30 - 5:30 Classes (Partner Stunts, Cheers/Sidelines)  
5:30 - 6:15 Optional Squad Practice Time  
**6:15 - 7:15** **Dinner (By the Pool Overlooking the Bay)**  
7:30 - 9:00 Partner Stunt Demos  
Dance and Cheer Competition  
Spirit Sticks, Buddy Time

### DAY II

8:30-11:30 Classes (Partner Stunts, Cheers/Sidelines)  
**11:30 - 1:00** **Lunch is served!**  
1:00 - 3:15 Classes (Private Coaching, Pom Class)  
**3:15** **Trolley to the Beach!**  
3:30 - 4:00 Dance review  
Spirit Sticks & Safety Awards on the beach...  
Camp will be dismissed on the Beach!

### DAY III

8:30 -11:30 Classes (Partner Stunts, Cheers/Sidelines)  
**11:30 - 1:00** **Lunch is served!**  
1:00 - 2:00 Private Coaching  
2:00 - 3:15 Jump-Off, Pom Class  
3:15 - 4:00 All-American Competition,  
Tumble-Off  
**4:00** **Trolley to the Beach!**  
4:15 - 4:45 Dance review  
Spirit Sticks & Safety Awards on the Beach!  
Camp will be dismissed on the Beach!

### DAY IV

8:00 -10:30 Final Competition, Dance-Off, Awards, Staff Closing  
10:45 Check-Out



# General Release/Waiver of Liability/Indemnity and Hold Harmless Agreement

*(Please read carefully. This is a Release of legal Rights)*

\_\_\_\_\_  
Student's Name

\_\_\_\_\_  
Date of Birth

\_\_\_\_\_  
School Represented

In consideration of being allowed to participate in any way in the 2025 SCA Summer Camp Program, I, the parents(s) and/or legal guardians(s) of the minor named above **agree to assume all risk of any kind of injury or damage my child may receive or sustain as a result of participation, including property loss, property damage, personal injury, or death.**

**By my signature below, I acknowledge my understanding of this release and hold harmless and agree and confirm that:**

1. As the parent/guardian, it is my responsibility to instruct the minor participant if he or she believes anything is unsafe, the participant should immediately advise the officials of such condition and refuse to participate.
2. The above-named minor may, during the program, participate in the following activities: Cheerleading activities including, but not limited to, tumbling, jumps, stunting, motions, and fitness.
3. I grant permission for the above-named minor to receive medical treatment for all injuries and illnesses sustained or experienced during participation in the 2025 SCA Summer Camp Programs, including, but not limited to, emergency first aid, emergency transport to a medical facility, and emergency treatment by medical personnel onsite or at medical facility.
4. **Photography Consent:** By registering for a 2025 SCA Summer Camp Program, I hereby give my permission to SCA Summer Camp Programs, allowing my child's photograph to be taken during cheerleading camp activities. I am also consenting to SCA's use of said photographs for SCA public relations and/or marketing and promotional purposes and understand that I will not be compensated therefor. I also hereby release SCA from all claims of libel, slander, and invasion of the right of privacy or any other claims which I may have, or which may arise as a result of the publication, exhibition, display, or other use of any photograph. This authorization shall be effective until revoked, in writing, and received in-hand by SCA.

I KNOWINGLY AND FREELY ASSUME ALL RISKS, BOTH KNOWN AND UNKNOWN, AND HEREBY RELEASE, INDEMNIFY, AND HOLD HARMLESS, FOR MYSELF, THE ABOVE NAMED MINOR AND OUR HEIRS, ASSIGNS AND NEXT OF KIN, SCA SUMMER CAMP PROGRAMS AND EACH OF THEIR TRUSTEES, OFFICERS, EMPLOYEES AND VOLUNTEERS WITH RESPECT TO ANY AND ALL INJURY, DISABILITY, DEATH, OR LOSS OR DAMAGE TO PERSON OR PROPERTY ASSOCIATED WITH THE PRESENCE OR PARTICIPATION OF THE MINOR IN MY CHARGE, WHETHER ARISING FROM THE NEGLIGENCE OF THE RELEASEES OR OTHERWISE, TO THE FULLEST EXTENT PERMITTED BY LAW.

\_\_\_\_\_  
Parent / Guardian Signature

\_\_\_\_\_  
Parent / Guardian Printed name

\_\_\_\_\_  
Insurance Company

\_\_\_\_\_  
Insurance Policy Number

\_\_\_\_\_  
Date

\_\_\_\_\_  
Parent / Guardian Phone Number

Allergies/Medications: \_\_\_\_\_